



That tyme thys londe of Englonde
was called the mooze Bretayne.
There was bozn within the same a
blessed childe called Armele which
cam of one eryle of lowe progenye
but a ryght famous & noble parentele as worldly dig-
nite requyretth gyuen in his yowth to greate grace &
vertue by wyne operation of right. Fortide and me-
ry countenaunce clere of aspect and beauteus to be
holde totally replenyshed. with so good and gostly
werkis that thozough his swete and delectable wo-
des. He euermore confortyd all scke & soozethat wyth
any pelyfnesse. maladye. or aduersite were distressed
Also gaue most wyse discrete and holsom counsell to
to the ne by poze/vnlerned Iniuriyd or oppressed.
Most desirous in his tender age and flozysyngye yo-
uth to scolastical disciplyne. So that by gostly per-
seuerance in the same he daily encreased fro gode to
better and better that the herte of the childehode. was
past him he more & more submittyng hym selfe most
humbly to be vnder the yoke of his blessed maker sa-
uour crist Jesu gaue al his mynde and studye to the
documentis. and techynges of celestiall disciplyne.
and as a moostemyghty knyghte i resyngye goostly
lyte pynce of all vices in all his ages was moost de-
sirous to obteyne gete. and purchase the compaignye.
of the eternal in heritours bitter ly renounsyng and
despyngye all worldly ioyes with the delites. plea-
sours & oblectacions of the same to thentent that by

the feruent celestiaall fyre of loue to god he might the
soner attayne to the loyes mooste glorious & pouras
ble. and for asmoche as all holy. & iust men exercise. &
werke by almyghy god & in exemple of ther holy pos
sers or successoys to come. ther dedis shuld be dyuul
gate & publysshed & in no maner to be cōmytted to si
lence. It is therfore to be reduced to remēberaūce the
manysold miracles that he dyd in his life tyme of
whiche miracles the first was proued on one of his fe
lowes. whan they were yonge scolers. As whan there
were many of them togeder cōuersant & famillier stu
diēge in the colde celson of winter by the fyre & one of
them was sodenly take with a greuous ague or fe
uer somtyme feruently colde and sūtyme bryūnge.
hote gnass hynge with his teth for peyn beholdige his
felaw saynt Armele began to haue in hym a spectaill
cōfidence & thynkyng i hym sūse that thozoughe the
touchinge & handlyng of his vesture he shuld be ma
de hole. and so it was. Nat lang tyme after the moo
ste holy seruant of god saynt Armele callynge to his
mynde the sayng of oure sauoure Jesu crist. That
who so wyll nat forsake ne leue al that he hathe. may
nat be my discyple. Thoughte that he wolde forsake
fader and moder his frendes. and all worldly godis
rather than to do agaynst goddes sayng & so he dyd
And there vpon he takynge with him such of his fe
lowes as he thought chosen & elect of almyghty god in
tendynge to go ouer the see. nat feryng the places nor
the people that he wold resoꝝt to howe be it they were
called right perelous and cruel In hiswey he ressoꝝed





in the name of god neuer moze to be sene. And as it is
saydes as moche grounde as the same serpent folo-
wed saynte Armele vpon bare neither grasse ne her/
be many yeres after. whych triumphe & victorie thus
had his fame. was nat comēd only for his holynes
of life. but for that he dayly halpe & releued both men
& bestis of all maner diseases and sykenneses. special
ly. a mā that a lōge tyme was greuously vexed with
a fende whyche by the only touchynge of saynt Ar/
mels bedstrawe was deliured and made hole for euer
moze. ¶ There was a certeyne woman also which
had lōge tyme lye forē syke of the bloody flux & by the
only touchinge of his vesture was made pfightly ho/
le of hir sayde disease. And enermoze as this blessed
cōfessour saynt Armele was walkinge from one ora/
tozyc to another innumerable people resorted to hym
for helpe. whom he by hys deuoute prayres restored
euermoze to helthe. And thus by hys lyfe tyme. Also
after hys deth dyd many greate myracles and neuer
cesseth to do vnto this day. which hauynge knowlege
by the aungele of god of the day & tyme of his depar/
tynge fro this woꝛlde blessynge himsilf with the signe
of te holy cꝛds as he lay in his bed with a moost clene
and pure soule the secounde day after thaſsumption
of oure lady saynt mary the glori⁹ mayd moder & vir/
gyn de partyd oute of this woꝛlde vnto the euerlastin
ge paradise. where he nowe ioyneth and syll shal ioyn.
Reignynge oure loꝛde god which with te fader and
the holy gooste lyueth. and regneth god by all woꝛl/
des of woꝛldelf.

Here endeth the lyfe of the moost holy hieremye,
te a glopious confessor saint Jeremie.

Existe huius memorie sancte cunctos benedicat
Jeremigili precibus omnipotens dominus.

